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#### 116 Legals

**CONSERVANCY DISTRICT**  
Notice is hereby given that the Marshall Circuit Court has received the East Shore Conservancy District's District Plan from the Board of the Directors of East Shore Conservancy District, as approved by the Director of the Division of Water

#### 116 Legals

of the Department of Natural Resources pursuant to the authority of the Indiana Natural Resources Commission. Pursuant to I.C. 14-33-6-5, the court has set a hearing for the 1st day of April, 2021 at 1:15 o'clock p.m. After hearing any evidence presented, the Court

#### 116 Legals

will take final action on the District Plan presented by the Board of Directors. Pursuant to I.C. 14-33-6-5, interested persons shall have 21 days from the date of this notice to file exceptions. All exceptions shall be filed on or before March 30, 2021 with copies served on Alan M. Hux at One Indiana Square, Suite 3500, Indianapolis, Indiana 46204 and all other counsel of record by first class mail. The hearing will be in the Marshall Superior Court No. 1 in the Marshall County Courthouse, 211 West Madison Street, Plymouth, Indiana 46563. A copy of the District Plan is available for review at the Marshall Circuit Court Clerk's Office during normal Courthouse hours and at [www.eastshoresewerorg.com](http://www.eastshoresewerorg.com). Because of COVID-19, the

#### 116 Legals

Court reserves the option to hold the hearing virtually. Please contact the Court one (1) week prior to the hearing to receive information concerning whether or not the hearing will be held virtually and other appropriate information. This notice is given by the Board of Directors of the East Shore Conservancy District pursuant to the order of the Marshall Circuit Court. Dated this 9th day of March, 2021.

/s/ Alan M. Hux  
Alan M. Hux, Attorney for the Board of Directors of East Shore Conservancy District  
Alan M. Hux, #7947-49  
TAFT STETTINIUS & HOLLISTER LLP  
One Indiana Square, Suite 3500  
Indianapolis, IN 46204  
(317) 713-3583

#### 170 Help Wanted

**CITY OF PLYMOUTH PARK DEPARTMENT** is now taking applications for the following positions:  
**Lifeguards, Camp Counselors, Seasonal Semi-skilled laborers for maintenance and landscaping.**

Pre-employment drug testing, criminal background check and driving history required.

Applications must be filed with the Park Office by 4:00 p.m. on Thursday, April 1, 2021 at 1660 N. Michigan St., 8-4 weekdays. For more information call (574) 936-2876.

The City of Plymouth is an equal opportunity employer.

### Sudoku

8					
6					
5	3	4			
	2				
2					
	1	9			
	7				

Here's How It Works  
Sudoku puzzles are 9x9 grids with some numbers in place. To solve, fill in the empty 3x3 boxes. To solve, fill in the empty row, column and box. Numbers 1-9 must appear by using